

# SIKKIM



## GOVERNMENT

## GAZETTE

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**Gangtok**

**Friday 27<sup>th</sup> August, 2021**

**No. 251**

**GOVERNMENT OF SIKKIM  
FOOD, CIVIL SUPPLIES DEPARTMENT  
SECRETARIAT ANNEXE - I, SONAM TSHERING MARG  
GANGTOK, SIKKIM-737101**

**No. 935/F&CSD**

**Dated: 04/03/2021**

### NOTIFICATION

In exercise of the powers conferred by section 16 of the National Food Security Act, 2013, read with rule II (I) of Sikkim Food Security Rules, 2014 and in supersession of Notification No. 816/FCS & CA dated 13/01/2018 published in Extraordinary Gazette No. 48 dated 1<sup>st</sup> February, 2018, the State Government is hereby pleased to reconstitute the State Food Commission with the following members:-

|    |  |                    |
|----|--|--------------------|
| 1. | Dr. Shiva Kumar Rai                                    | - Chairperson      |
| 2. | Mr. Krishna Kumar Basnett, Bishal Gaon, Gangtok        | - Member           |
| 3. | Mr. Deependra Mohora, Deorali Police Out Post Building | - Member           |
| 4. | Mrs. Sabita Sharma (Dhakal), Amba, Rhenock             | - Member           |
| 5. | Mr. Gyamtso Tamang, Development Area, below Raj Saloon | - Member           |
| 6. | Mrs. Roshna Sharma, Barfung, Ralang/Lingding           | - Member           |
| 7. | Ms. Rohini Pradhan, Joint Secretary, F&CSD             | - Member Secretary |

**The terms of reference of the Committee shall be as follows:-**

1. Monitor and evaluate implementation of the National Food Security Act, 2013.
2. Either suo motto or on receipt of complaint, inquire into violations of entitlements provided under the Act.
3. Give advice to the State Government on effective implementation of the Act.
4. Give advice to the State Government, their agencies, autonomous bodies as well as Non-Governmental Organisation (NGO) involved in delivery of relevant services, for effective implementation of food and nutrition related schemes, to enable individuals to fully access their entitlements specified in the Act.
5. Hear appeals against orders of the District Grievance Redressal Officer.

6. Prepare annual reports which shall be laid before the State Legislature by the State Government.
7. The Chairperson and every other member shall hold office for a term not exceeding 5 (five) years from the date on which he/she enters Office and shall be "eligible for reappointment". Provided that no person shall hold office as the Chairperson or other Member after he has attained age of 65 (sixty five) years.

**Deepa Rani Thapa, SCS**  
**Secretary**  
**Food & Civil Supplies Department**